



Price Agreement Amendment

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Printed: 8/19/2003

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

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SUPPLY DEPOT INC
118 MANTON AVE
PROVIDENCE RI 02909

COMPUTER PAPER (MPA 101)

Amendment Date: 08/14/2003
Original Award Date: 03/24/2003
Buyer: COWELL, JOHN A
Phone #: (401) 222 - 2142 ext. 114
FOB: F.O.B., Destination

Terms: Net 30

Change Order Number

1

Award Number

68M00270621

Effective Period:

04/01/2003 - 03/31/2004

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ADMINISTRATION
MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

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ADMINISTRATION
MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

Change Order Note: CHANGE ORDER #1

Department				Bid Number	C/O Req #
ADMINISTRATION				MPA-101	B01907
Item	Class-Item	Bid #	Requisition #	Unit	Unit Price
	CHANGE ORDER #1 CHANGE TO PO #68M00270621 DATED 3/24/03. PURCHASE ORDER HAS BEEN REVISED. PLEASE REVIEW ADJUSTED CASE PRICING AND CASE COUNT IN LINE ITEM DESCRIPTIONS.				

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us.

Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

STATE PURCHASING AGENT/DESIGNEE

ACCOUNTING

DATE RELEASED



Notice of Price Agreement Award

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

V E N D O R	SUPPLY DEPOT INC 118 MANTON AVE PROVIDENCE RI 02909	COMPUTER PAPER (MPA 101)	
		Award Number 68M00270621	Effective Period: 4/1/03 - 3/31/04

S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 03/24/2003 Buyer: JOHN COWELL Shipping: F.O.B., Destination Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907
Item		Unit	Unit Price
	<p>REVISED PURCHASE ORDER</p> <p>4/1/03 - 3/31/04 WITH OPTION TO EXTEND FOR 1 YEAR SOLELY AT THE DISCRETION OF THE STATE.</p> <p>MASTER PRICE AGREEMENT #101</p> <p>THIS IS A NOTICE OF AWARD, NOT AN ORDER. Any quantity reference in the agreement or in the bid preceding it are estimates only and do not represent a commitment on the part of the state to any level of billing activity, other than for quantities or volumes specifically released during the term. No action is to be taken except as specifically authorized, as described herein under AUTHORIZATION AND RELEASE.</p> <p>ENTIRE AGREEMENT - This NOTICE OF AWARD, with all attachments, and any release(s) against it shall be subject to: (1) the specifications, terms and conditions set forth in the Request/Bid Number cited herein, (2) the General Terms and Conditions of Contracts for the State of Rhode Island and (3) all provisions of, and the Rules and Regulations promulgated pursuant to, Title 37, Chapter 2 of the General Laws of the State of Rhode Island. This NOTICE shall constitute the entire agreement between the State of Rhode Island and the Vendor. No assignment of rights or responsibility will be permitted except with the express written permission of the State Purchasing Agent or his designee.</p> <p>CANCELLATION, TERMINATION and EXTENSION - This Price Agreement shall automatically terminate as of the date(s) described under CONTRACT PERIOD unless this Price Agreement is altered by formal amendment by the State Purchasing Agent or his designee upon mutual agreement between the State and the Vendor.</p> <p>AUTHORIZATION AND RELEASE. In no event shall the Vendor deliver goods or provide service until such time as a duly authorized release document is certified by the ordering Agency.</p>		

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Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907
Item		Unit	Unit Price
	<p>A Direct Purchase Order (DPO) shall be created by the agency listing the items ordered, using the pricing and format set forth in the Master Blanket. All pricing shall be as described in the Master Blanket and is considered to be fixed and firm for the term of the Agreement, unless specifically noted to the contrary herein. All prices include prepaid freight. Freight, taxes, surcharges, or other additional charges will not be honored unless reflected in Master Blanket.</p> <p>AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.</p> <p>REPORTS - The Vendor agrees to provide the State with quarterly reports describing activity against this Price Agreement. If this is a Master Price Agreement, such reports shall include usage by municipalities, quasi-public agencies, schools, etc. All reports shall contain the following data: (1) Billing volume in dollars and (2) quantity shipped for each line item in the price agreement. When there are no line items in the price agreement, vendor shall report volume by catalog order numbers, with a brief description of each order number.</p> <p>Reports must be submitted to the RI Division of Purchases to the attention BUYER named in this notice, identifying the Agreement number and the Reporting Period. Quarterly reports shall be due 45 calendar days after the end of each quarter. Failure to submit required reports shall be considered a breach of the contractor's obligations and may be considered, at the discretion of the State Purchasing Agent, sufficient cause for the termination of the agreement and other outstanding agreements and orders, and possible suspension from participation in additional State procurements.</p>		

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Department			Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907	
Item		Unit	Unit Price	
	EVERY PERSON OR BUSINESS ENTITY PROVIDING GOODS OR SERVICES AT A COST OF \$5000 CUMULATED VALUE IS REQUIRED TO FILE AN AFFIDAVIT REGARDING POLITICAL CAMPAIGN CONTRIBUTIONS WITH THE RI STATE BOARD OF ELECTIONS EVEN IF NO REPORTABLE CAMPAIGN CONTRIBUTIONS HAVE BEEN MADE. (RI GENERAL LAW 17-27) FORMS OBTAINED AT BOARD OF ELECTIONS, CAMPAIGN FINANCE DIVISION, 50 BRANCH AVENUE, PROVIDENCE, RI 02904 (401-222-2056) STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only). THIS PURCHASE ORDER IS AWARDED SUBJECT TO EQUAL OPPORTUNITY COMPLIANCE. 8 1/2 X 11 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE. MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS, 1/2" GREEN BAR.			
1.0	8 1/2 X 11 - 1 PART 15# PAPER, CASE COUNT - 3500, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE. MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS, 1/2" GREEN BAR.	CS	32.90	
2.0	8 1/2 X 11 - 2 PART CARBONLESS, CASE COUNT - 1500, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE. MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS, 1/2" GREEN BAR.	CS	33.75	
3.0	8 1/2 X 11 - 3 PART CARBONLESS, CASE COUNT - 1050, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE. MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS, 1/2" GREEN BAR.	CS	38.43	
4.0	8 1/2 X 11 - 4 PART CARBONLESS, CASE COUNT - 800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE. MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS, 1/2" GREEN BAR.	CS	38.96	

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Department			Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907	
Item		Unit	Unit Price	
	8 1/2 X 11 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.			
5.0	8 1/2 X 11 - 1 PART 15# BOND, CASE COUNT - 3500, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	32.90	
6.0	8 1/2 X 11 - 1 PART 20# BOND, CASE COUNT - 2700, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	27.54	
7.0	8 1/2 X 11 - 2 PART CARBONLESS, CASE COUNT - 1500, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	34.20	
8.0	8 1/2 X 11 - 3 PART CARBONLESS, CASE COUNT - 1050, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	38.01	
	9 1/2 X 11 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.			
9.0	9 1/2 X 11 - 1 PART 15# BOND, CASE COUNT - 3000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	28.20	
10.0	9 1/2 X 11 - 2 PART CARBONLESS, CASE COUNT - 1550, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	36.89	
11.0	9 1/2 X 11 - 3 PART CARBONLESS, CASE COUNT - 1050, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	38.12	
12.0	9 1/2 X 11 - 4 PART CARBONLESS, CASE COUNT - 800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	42.16	

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		Award Number 68M00270621	Effective Period: 4/1/03 - 3/31/04

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Department			Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907	
Item		Unit	Unit Price	
13.0	9 1/2 X 11 - 1 PART 20# BOND 2 MARGINAL PERFS, CASE COUNT - 2200, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR. 9 1/2 X 11 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK 1/2" MARGINAL PERFS. (2).	CS	22.44	
14.0	9 1/2 X 11 - 1 PART 15# BOND, CASE COUNT - 3000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK 1/2" MARGINAL PERFS. (2).	CS	28.20	
15.0	9 1/2 X 11 - 1 PART 20# BOND, CASE COUNT - 2200, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK 1/2" MARGINAL PERFS. (2).	CS	22.88	
16.0	9 1/2 X 11 - 2 PART CARBONLESS, CASE COUNT - 1550, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK 1/2" MARGINAL PERFS. (2).	CS	38.44	
17.0	9 1/2 X 11 - 3 PART CARBONLESS, CASE COUNT - 1050, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK 1/2" MARGINAL PERFS. (2).	CS	39.48	
18.0	9 1/2 X 11 - 4 PART CARBONLESS, CASE COUNT - 800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK 1/2" MARGINAL PERFS. (2). 9 1/2 X 11 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	42.24	
19.0	9 1/2 X 11 - 1 PART 20# BOND - NO PERFS, CASE COUNT - 2200, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL PARTS WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	25.52	

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Department			Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907	
Item		Unit	Unit Price	
20.0	9 1/2 X 11 - 1 PART 20# BOND - 1/2" KEEN EDGE PERFS, CASE COUNT - 2200, CONTINUOUSMarginally Punched Stock Tabulating Forms. All Parts White Municipality Forms Crimped in Both Margins Blank.	CS	22.88	
21.0	9 1/2 X 11 - 1 PART 20# BOND - 1/2" PERFS. AND 3 HOLE PUNCH, CASE COUNT - 2200, CONTINUOUSMarginally Punched Stock Tabulating Forms. All Parts White Municipality Forms Crimped in Both Margins Blank.	CS	25.08	
22.0	9 1/2 X 11 - 1 PART 20# RECYCLED - 1/2" PERFS, CASE COUNT - 2200, CONTINUOUSMarginally Punched Stock Tabulating Forms. All Parts White Municipality Forms Crimped in Both Margins Blank.	CS	25.52	
23.0	9 1/2 X 11 - 1 PART 20# RECYCLED - 1/2" KEEN EDGE PERFS, CASE COUNT - 2200, CONTINUOUSMarginally Punched Stock Tabulating Forms. All Parts White Municipality Forms Crimped in Both Margins Blank.	CS	22.88	
	9 1/2 X 11 CONTINUOUSMarginally Punched Stock Tabulating Forms. Multi Colored Paper Municipality Forms Crimped in Both Margins Blank.			
24.0	9 1/2 X 11 - 2 PART 1/2" PERFS, , CASE COUNT - 1550, CONTINUOUSMarginally Punched Stock Tabulating Forms. Multi Colored Paper Municipality Forms Crimped in Both Margins Blank.	CS	49.29	
25.0	9 1/2 X 11 - 3 PART 1/2" PERFS, CASE COUNT - 1050, CONTINUOUSMarginally Punched Stock Tabulating Forms. Multi Colored Paper Municipality Forms Crimped in Both Margins Blank.	CS	54.18	
26.0	9 1/2 X 11 - 4 PART 1/2" PERFS, CASE COUNT - 800, CONTINUOUSMarginally Punched Stock Tabulating Forms. Multi Colored Paper Municipality Forms Crimped in Both Margins Blank.	CS	47.20	
	9 1/2 X 11 CONTINUOUSMarginally Punched Stock Tabulating Forms. All White Municipality Forms Crimped in Both Margins 3 Lines Per Inch.			
27.0	9 1/2 X 11 - 1 PART 15# BOND, CASE COUNT- 3000, CONTINUOUSMarginally Punched Stock Tabulating Forms. All White Municipality Forms Crimped in Both Margins 3 Lines Per Inch.	CS	30.60	

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Department			Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907	
Item		Unit	Unit Price	
28.0	9 1/2 X 11 - 2 PART CARBONLESS, CASE COUNT - 1550, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 3 LINES PER INCH.	CS	38.44	
29.0	9 1/2 X 11 - 3 PART CARBONLESS, CASE COUNT - 1050, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 3 LINES PER INCH.	CS	39.48	
30.0	9 1/2 X 11 - 4 PART CARBONLESS, CASE COUNT - 800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 3 LINES PER INCH.	CS	42.24	
	10 1/2 X 11 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.			
31.0	10 5/8 X 11 - 1 PART 15# BOND, CASE COUNT - 3500, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	40.60	
32.0	10 5/8 X 11 - 2 PART CARBONLESS, CASE COUNT - 1800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	45.36	
33.0	10 5/8 X 11 - 3 PART CARBONLESS, CASE COUNT - 1000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	34.40	
34.0	10 5/8 X 11 - 4 PART CARBONLESS, CASE COUNT - 900, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	46.44	
	11 3/4 X 8 1/2 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.			
35.0	11 3/4 X 8 1/2 - 1 PART 15# BOND, CASE COUNT - 3500, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	35.70	

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Department			Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907	
Item		Unit	Unit Price	
36.0	11 3/4 X 8 1/2 - 2 PART CARBONLESS, CASE COUNT - 1800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	43.92	
37.0	11 3/4 X 8 1/2 - 3 PART CARBONLESS, CASE COUNT - 1000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	37.40	
38.0	11 3/4 X 8 1/2 - 4 PART CARBONLESS, CASE COUNT - 900, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR. 11 X 8 1/2 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS, ALL WHITE.	CS	45.90	
39.0	11 X 8 1/2 - 1 PART 16# BOND, CASE COUNT - 3200, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS, ALL WHITE.	CS	32.64	
40.0	11 X 8 1/2 - 1 PART 20# BOND, CASE COUNT - 2700, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS, ALL WHITE. 12 X 8 1/2 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	30.24	
41.0	12 X 8 1/2 - 1 PART 15# BOND 1/2" PERFS, CASE COUNT - 3000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	31.20	
42.0	12 X 8 1/2 - 1 PART 18# BOND 1/2" PERFS, CASE COUNT - 2600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	28.34	
43.0	12 X 8 1/2 - 1 PART 20# BOND 1/2" PERFS, CASE COUNT - 2400, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	27.36	

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Notice of Price Agreement Award

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

V E N D O R	SUPPLY DEPOT INC 118 MANTON AVE PROVIDENCE RI 02909	COMPUTER PAPER (MPA 101)	
		Award Number 68M00270621	Effective Period: 4/1/03 - 3/31/04

S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 03/24/2003 Buyer: JOHN COWELL Shipping: F.O.B., Destination Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Department			Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907	
Item		Unit	Unit Price	
44.0	12 X 8 1/2 - 1 PART 16# BOND NO PERFS, CASE COUNT - 3200, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	35.84	
45.0	12 X 8 1/2 - 1 PART 20# BOND NO PERFS, CASE COUNT - 2400, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	28.32	
46.0	12 X 8 1/2 - 1 PART 20# BOND 1/2" KEEN EDGE PERFS, CASE COUNT - 2400, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	27.36	
47.0	12 X 8 1/2 - 2 PART CARBONLESS 1/2" PERFS, CASE COUNT - 1650, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	42.74	
48.0	12 X 8 1/2 - 3 PART CARBONLESS 1/2" PERFS, CASE COUNT - 1100, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	43.12	
49.0	12 X 8 1/2 - 4 PART CARBONLESS 1/2" PERFS, CASE COUNT - 900, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	44.82	
	14 7/8 X 8 1/2 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.			
50.0	14 7/8 X 8 1/2 - 1 PART 15# BOND, CASE COUNT - 3000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	36.60	
51.0	14 7/8 X 8 1/2 - 1 PART 18# BOND, CASE COUNT - 2600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	30.68	
52.0	14 7/8 X 8 1/2 - 1 PART 20# BOND, CASE COUNT - 2400, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	29.76	

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Notice of Price Agreement Award

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

V E N D O R	SUPPLY DEPOT INC 118 MANTON AVE PROVIDENCE RI 02909	COMPUTER PAPER (MPA 101) <div style="display: flex; justify-content: space-between;"> <div> Award Number 68M00270621 </div> <div> Effective Period: 4/1/03 - 3/31/04 </div> </div>
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S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 03/24/2003 Buyer: JOHN COWELL Shipping: F.O.B., Destination Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA
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Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907
Item		Unit	Unit Price
53.0	14 7/8 X 8 1/2 - 1 PART 15# RECYCLED, CASE COUNT - 3000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	29.40
54.0	14 7/8 X 8 1/2 - 1 PART 18# RECYCLED, CASE COUNT - 2600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	26.78
55.0	14 7/8 X 8 1/2 - 2 PART CARBONLESS, CASE COUNT - 1600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	46.24
56.0	14 7/8 X 8 1/2 - 3 PART CARBONLESS, CASE COUNT - 1050, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	46.41
57.0	14 7/8 X 8 1/2 - 4 PART CARBONLESS, CASE COUNT - 850, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	45.22
58.0	14 7/8 X 8 1/2 - 5 PART CARBONLESS, CASE COUNT - 700, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	41.09
59.0	14 7/8 X 8 1/2 - 6 PART CARBONLESS, CASE COUNT - 500, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	30.70
	14 7/8 X 8 1/2 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN BAR.		
60.0	14 7/8 X 8 1/2 - 1 PART 15# BOND, CASE COUNT - 3200, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN BAR.	CS	37.12
61.0	14 7/8 X 8 1/2 - 1 PART 18# BOND, CASE COUNT - 2600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN BAR.	CS	30.94

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

V E N D O R	SUPPLY DEPOT INC 118 MANTON AVE PROVIDENCE RI 02909	COMPUTER PAPER (MPA 101)	
		Award Number 68M00270621	Effective Period: 4/1/03 - 3/31/04

S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 03/24/2003 Buyer: JOHN COWELL Shipping: F.O.B., Destination Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Department			Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907	
Item		Unit	Unit Price	
62.0	14 7/8 X 8 1/2 - 1 PART 20# BOND, CASE COUNT - 2400, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN BAR.	CS	31.68	
63.0	14 7/8 X 8 1/2 - 2 PART CARBONLESS, CASE COUNT - 1800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN BAR.	CS	51.48	
64.0	14 7/8 X 8 1/2 - 3 PART CARBONLESS, CASE COUNT - 1000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN BAR.	CS	44.20	
65.0	14 7/8 X 8 1/2 - 4 PART CARBONLESS, CASE COUNT - 900, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN BAR.	CS	47.88	
	14 7/8 X 8 1/2 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN AND BROWN BAR.			
66.0	14 7/8 X 8 1/2 - 1 PART 15# BOND, CASE COUNT - 3200, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN AND BROWN BAR.	CS	37.12	
67.0	14 7/8 X 8 1/2 - 1 PART 18# BOND, CASE COUNT - 2600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN AND BROWN BAR.	CS	29.12	
68.0	14 7/8 X 8 1/2 - 1 PART 20# BOND, CASE COUNT - 2400, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN AND BROWN BAR.	CS	29.76	
69.0	14 7/8 X 8 1/2 - 1 PART 15# RECYCLED, CASE COUNT - 3200, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN AND BROWN BAR.	CS	38.72	
70.0	14 7/8 X 8 1/2 - 1 PART 18# RECYCLED, CASE COUNT - 2600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN AND BROWN BAR.	CS	33.28	

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

V E N D O R	SUPPLY DEPOT INC 118 MANTON AVE PROVIDENCE RI 02909	COMPUTER PAPER (MPA 101)	
		Award Number 68M00270621	Effective Period: 4/1/03 - 3/31/04

S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 03/24/2003 Buyer: JOHN COWELL Shipping: F.O.B., Destination Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907
Item		Unit	Unit Price
71.0	14 7/8 X 8 1/2 - 2 PART CARBONLESS, CASE COUNT - 1800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN AND BROWN BAR.	CS	55.08
72.0	14 7/8 X 8 1/2 - 3 PART CARBONLESS, CASE COUNT - 1000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN AND BROWN BAR.	CS	44.20
73.0	14 7/8 X 8 1/2 - 4 PART CARBONLESS, CASE COUNT - 900, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN AND BROWN BAR.	CS	50.58
74.0	14 7/8 X 8 1/2 - 5 PART CARBONLESS, CASE COUNT - 700, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN AND BROWN BAR.	CS	25.34
75.0	14 7/8 X 8 1/2 - 6 PART CARBONLESS, CASE COUNT - 500, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/8" GREEN AND BROWN BAR.	CS	19.90
76.0	14 7/8 X 11 - 1 PART 15# BOND, CASE COUNT - 3000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK - NO PERFS.	CS	42.60
77.0	14 7/8 X 11 - 1 PART 18# BOND, CASE COUNT - 2600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK - NO PERFS.	CS	36.92
78.0	14 7/8 X 11 - 1 PART 20# BOND, CASE COUNT - 2400, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK - NO PERFS.	CS	35.76
79.0	14 7/8 X 11 - 1 PART 18# RECYCLED, CASE COUNT - 2600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK - NO PERFS.	CS	39.26

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Notice of Price Agreement Award

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

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SUPPLY DEPOT INC
118 MANTON AVE
PROVIDENCE RI 02909

COMPUTER PAPER (MPA 101)

Award Number Effective Period:
68M00270621 **4/1/03 - 3/31/04**

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ADMINISTRATION
MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

Date: 03/24/2003
Buyer: JOHN COWELL
Shipping: F.O.B., Destination
Terms: Net 30

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ADMINISTRATION
MASTER PRICE AGREEMENT
RELEASE AGAINST RI MPA

Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907
Item		Unit	Unit Price
80.0	14 7/8 X 11 - 2 PART CARBONLESS, CASE COUNT - 1550, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK - NO PERFS.	CS	59.83
81.0	14 7/8 X 11 - 3 PART CARBONLESS, CASE COUNT - 1050, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK - NO PERFS.	CS	57.44
82.0	14 7/8 X 11 - 4 PART CARBONLESS, CASE COUNT - 800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK - NO PERFS.	CS	51.20
83.0	14 7/8 X 11 - 5 PART CARBONLESS, CASE COUNT - 700, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK - NO PERFS.	CS	47.46
84.0	14 7/8 X 11 - 6 PART CARBONLESS, CASE COUNT - 500, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK - NO PERFS. 14 7/8 X 11 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	6.35
85.0	14 7/8 X 11 - 1 PART 15# BOND, CASE COUNT - 3000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	40.20
86.0	14 7/8 X 11 - 1 PART 18# BOND, CASE COUNT - 2600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	36.92
87.0	14 7/8 X 11 - 1 PART 20# BOND, CASE COUNT - 2400, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	36.24
88.0	14 7/8 X 11 - 1 PART 15# RECYCLED, CASE COUNT - 3000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	42.60

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Notice of Price Agreement Award

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

V E N D O R	SUPPLY DEPOT INC 118 MANTON AVE PROVIDENCE RI 02909	COMPUTER PAPER (MPA 101) <div style="display: flex; justify-content: space-between;"> <div> Award Number 68M00270621 </div> <div> Effective Period: 4/1/03 - 3/31/04 </div> </div>
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S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 03/24/2003 Buyer: JOHN COWELL Shipping: F.O.B., Destination Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA
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Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907
Item		Unit	Unit Price
89.0	14 7/8 X 11 - 1 PART 18# RECYCLED, CASE COUNT - 2600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	38.74
90.0	14 7/8 X 11 - 2 PART CARBONLESS, CASE COUNT - 1550, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	55.49
91.0	14 7/8 X 11 - 3 PART CARBONLESS, CASE COUNT - 1050, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	56.38
92.0	14 7/8 X 11 - 4 PART CARBONLESS, CASE COUNT - 800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	58.16
93.0	14 7/8 X 11 - 5 PART CARBONLESS, CASE COUNT - 700, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	25.76
94.0	14 7/8 X 11 - 6 PART CARBONLESS, CASE COUNT - 500, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 1/2" GREEN BAR.	CS	9.85
	14 7/8 X 11 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 3 LINES PER INCH.		
95.0	14 7/8 X 11 - 1 PART 15# BOND, CASE COUNT - 3000, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 3 LINES PER INCH.	CS	39.60
96.0	14 7/8 X 11 - 1 PART 18# BOND, CASE COUNT - 2600, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 3 LINES PER INCH.	CS	36.14
97.0	14 7/8 X 11 - 1 PART 20# BOND, CASE COUNT - 2400, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS 3 LINES PER INCH.	CS	35.52

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

V E N D O R	SUPPLY DEPOT INC 118 MANTON AVE PROVIDENCE RI 02909	COMPUTER PAPER (MPA 101)	
		Award Number 68M00270621	Effective Period: 4/1/03 - 3/31/04

S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 03/24/2003 Buyer: JOHN COWELL Shipping: F.O.B., Destination Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Department			Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907	
Item		Unit	Unit Price	
98.0	14 7/8 X 11 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE BLANK WITH 1/2" MARGINAL PERFS AND 1 PERF 9" FROM LEFT EDGE. 14 7/8 X 11 - 1 PART 20# BOND, CASE COUNT - 2800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE BLANK WITH 1/2" MARGINAL PERFS AND 1 PERF 9" FROM LEFT EDGE. 8 1/2 X 5 1/2 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	43.96	
99.0	8 1/2 X 5 1/2 - 1 PART 15# BOND, CASE COUNT - 4500, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	22.05	
100.0	8 1/2 X 5 1/2 - 2 PART CARBONLESS, CASE COUNT - 1800, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS. ALL WHITE MUNICIPALITY FORMS CRIMPED IN BOTH MARGINS BLANK.	CS	23.04	
101.0	9 1/2 X 14 CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS, ALL WHITE BLANK WHITE. 9 1/2 X 14 - 1 PART 20# BOND, CASE COUNT - 2400, CONTINUOUS MARGINALLY PUNCHED STOCK TABULATING FORMS, ALL WHITE BLANK WHITE.	CS	46.80	
102.0	8 1/2 X 11 LASER PAPER, 3 HOLE PUNCHED, 20# LONG GRAIN 84 BRIGHTNESS. 20# WHITE - 8 1/2 X 11 LASER PAPER 20#, CASE COUNT - 5000, 3 HOLE PUNCHED, LONG GRAIN 84 BRIGHTNESS.	CS	41.00	
103.0	20# COLOR - 8 1/2 X 11 LASER PAPER 20#, CASE COUNT - 5000, 3 HOLE PUNCHED, LONG GRAIN 84 BRIGHTNESS.	CS	49.00	

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

V E N D O R	SUPPLY DEPOT INC 118 MANTON AVE PROVIDENCE RI 02909	COMPUTER PAPER (MPA 101)	
		Award Number 68M00270621	Effective Period: 4/1/03 - 3/31/04

S H I P T O	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 03/24/2003 Buyer: JOHN COWELL Shipping: F.O.B., Destination Terms: Net 30	I N V O I C E	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Department		Bid Number	Requisition Number
ADMINISTRATION		MPA-101	B01907
Item		Unit	Unit Price
104.0	8 1/2 X 11 LASER PAPER 20#, CASE COUNT - 5000, WHITE LONG GRAIN 84 BRIGHTNESS	CS	31.00
105.0	14 7/8 X 11 - 1 PART 15# BOND, CASE COUNT - 3500, WITH 1/2" "BLUE BAR"	CS	53.20
106.0	8 1/2 X 3 1/2 1 PART 15# WHITE FORM, CASE COUNT - 5400, #853009	CS	71.82
RECYCLED PAPER IS 30% POST CONSUMER WASTE (PCW). NO MINIMUM QUANTITIES. ALL PRICES QUOTED ARE FOB DESTINATION (INSIDE DELIVERY). DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. PAYMENTS WILL BE AUTHORIZED UPON SUBMISSION OF PROPERLY RENDERED INVOICES TO THE RECEIVING AGENCY. ANY UNUSED BALANCE AT END OF BLANKET PERIOD IS AUTOMATICALLY CANCELLED. DELIVERY: AS REQUESTED (1-2 DAYS ARO) VENDOR TELEPHONE #: 401-331-3810 VENDOR FAX #: 401-331-3146 CHANGE ORDER #1			

This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.

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STATE PURCHASING AGENT/DESIGNEE